# UPPER TRINITY GROUNDWATER CONSERVATION DISTRICT

Serving Hood, Montague, Parker and Wise Counties 1859 W. Hwy. 199/P.O. Box 1749, Springtown, Texas 76082 Phone: (817) 523-5200 | Fax: (817) 523-7687 www.uppertrinitygcd.com



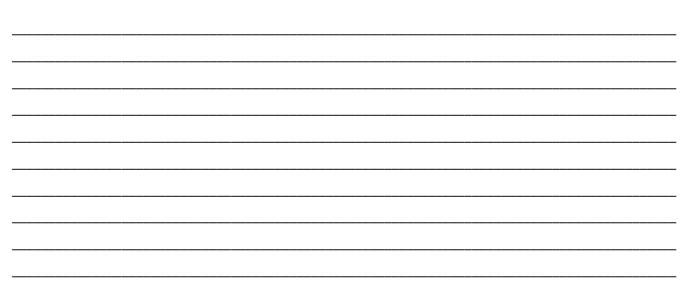
# **Rainwater Harvesting Grant Program Application and Agreement**

Phone:	E-Mail:		Fax:
Mailing address:		City:	State: Zip:
Contact (If entity or different than property ow	vner)		Phone:
Contact Email:		Fax:	
Part II – Project Location Information			
Physical Address:			
City:	County:		State: TX Zip:

## Part III – Project Description

Part I – Applicant Information

Please provide a short, plain statement explaining the project, including the intended use for the collected water and type of facility/building on which the project will be installed (a detailed plan and cost estimate must also be included separately).



#### Part IV – Project Costs, Design Schematic, and Requested Funding:

What is the total estimated cost of the project? \$\_\_\_\_\_\_. Please attach to this application a detailed design schematic for the project including estimated costs.

Requested Funding from the District: \$

#### Part V – Questionnaire

- 1. Will the project offset current groundwater use?
  - □ Yes
  - □ Not currently, but will replace the need to drill a well
  - □ No
- 2. Will the applicant cost share any portion of the project?
  - $\Box$  Yes if yes, what amount of the total project cost will the applicant fund?
    - □ 75%
    - □ 50 %
    - □ 25%

□ No

- 3. Will water collected from the project be made available to fire departments/ESDs?
  - □ Yes
  - 🗆 No
- 4. Will the public have access to visit the project site after completion?
  - $\Box$  Yes if yes, what is an estimate of number of annual visitors to the project site?
    - □ 1-100
    - □ 100-1,000
    - □ 1,000-5,000
    - □ 5,000-10,000
    - $\Box$  More than 10,000

□ No

- 5. Will the District be allowed to install educational/informational signage and/or the District Logo, in a visible location, at the site?
  - $\Box$  Yes both
  - □ Yes Educational/Informational signage only
  - $\Box$  Yes District Logo only
  - □ No
- 6. Will the District be allowed to host classes/tours at the project site?
  - □ Yes
  - □ No
- 7. Will a flow meter be installed to measure the amount of rainwater used from the project?
  - □ Yes
  - 🗆 No
- 8. Is the selected contractor ARCSA Accredited?
  - □ Yes
  - □ Not currently, but in process of receiving accreditation
  - □ No

- 9. How many similar rainwater harvesting projects has the selected contractor completed in the past 10 years?
  - □ 0
  - 1-10
  - □ 10-25
  - □ 25-50
  - □ 50-100
  - $\Box$  More than 100
- 10. If awarded funding, how long after the grant funds are awarded would you estimate the project would be completed?
  - $\Box$  1-3 months
  - $\Box$  3-6 months
  - $\Box$  6-12 months
  - $\Box$  More than 12 months

## Part VI – Certification and Agreement:

Based on the number of applications received, a Committee of the District's Board of Directors, in its sole discretion will determine if it plans to interview one or more applicants.

If this application is approved in whole or in part by the District's board of directors, such approval necessarily means that the board determined that: (1) the approved funding will serve and accomplish a public purpose of the District; (2) the District will have sufficient controls to ensure that the expenditure is used for the public purpose intended, and (3) that the District will receive a clear benefit from the expenditure that is commensurate with the level of funding approved. The District's primary interests in approving project funds are promoting the District's purposes including water conservation, related technologies and data collection, and related public education.

If this application is approved in whole or in part by the District, prior to the distribution of any funding, the Applicant must agree to enter into a legally binding and enforceable contract between the Applicant and the District with terms and conditions that will be negotiated and agreed upon by both parties.

\*I hereby certify that the information given herewith is true and accurate to the best of my knowledge and belief.

Print Your Name

Date

Title, Entity

Signature